

**District 22-C Lions Info**

**District Governor Don Beeson**

Sandy Spring Lions Club

Res. [301 774-5448](tel:3017745448)      Cell [301 529-3880](tel:3015293880)

[donbeeson@verizon.net](mailto:donbeeson@verizon.net)

Issue # 362

**REMINDERS**

Please send any club news to

[lionsnewsletter@gmail.com](mailto:lionsnewsletter@gmail.com)

Betty Moore Parker

**Next issue May 24, 2013**

**District 22C has elected a new**

**District Governor (Dee Hawkins)**

**1<sup>st</sup> Vice District Governor (Kelly Randolph)**

**2<sup>nd</sup> Vice District Governor (Mike Bigler)**

**Starting July 1, 2013 for year 2013-2014**

**Everybody had a good time at the Convention and**

**We should thank PDG Sandi Halterman and her Committee**

**For making this Convention a successful and well**

**Run event, everybody could relax and enjoy their**

**Time with other Lions and friends in Ocean City, Md.**

**Camp Merrick gets Windfall at Convention 2013**

Something new at the convention this past week, Lion Doug Halloran (**Bowie**) challenged the members of his club to raise \$300.00 to donate to **Camp Merrick** and he would do a **Polar Bear Plunge** in the Atlantic Ocean. Hearing of this challenge **PDG Paul Hawkins** said if \$1000.00 could be raised by 9PM, Wednesday evening, he would go in the ocean wearing Dee's bathing suit. So the challenge was on, over \$300.00 was raised that evening. The following day at the District 22C business meeting Lion Marcia Holpuch (**Damascus**) challenged the Lions to dig deep into their pockets, purses, and wallets but came up short of the goal. At the social that evening an all out effort was made to get the rest of the money. At **8:45PM** it was announced contributions surpassed the goal of \$1000 and

### **The Polar Bear Plunge was on!**

Now the list of participants to go into the ocean had grown to **eight Lions and one dog**. At 8:55PM the Lions assembled on the deck of the Princess Royale awaiting **PDG Paul** to arrive, at 9PM he walked onto the deck wearing Dee's bathing suit and looking **very stunning**. The group walked to the edge of the Ocean followed by a large group of well wishers and at the sound of the playing of "charge" by Lion Jack Croft (**Bowie**) they headed into the chilly Atlantic Ocean, water temperature hovering around 49 degrees, for their 30 second plunge. They quickly retreated to the hot tub to warm up.

Many thanks to those Lions that braved the cold waters of the Atlantic Ocean **Olney LC PDG Paul Hawkins, Bowie Lions Doug Halloran, Phoebe Larned, John Carter, Ken Wenzel, South Gate Lion Charlie Spadone, Silver Hill PDG Rich Barb** and the **newest Lion** in District 22C **Lois Barb and Meadow**.

Meadow does not seem to think the Polar Bear Plunge should be part of her training. For the Lions efforts Camp Merrick will receive **\$1668.25**. This shows Lions can meet a challenge and have fun doing it. Thanks to Lions Paul and Doug for their motivation.

### **The Brandywine Lions Club is**

### **Celebrating our 69<sup>th</sup> year in Lionism!**

**The Brandywine Lions Club would like to invite you to join us in celebration of our 69<sup>th</sup> Charter Night on Jun 11, 2013, at 6:30pm. We will also be conducting our New Officer Induction Ceremony and New Member Induction Ceremony this night! Please contact us if interested or with questions! [301-782-7900](tel:301-782-7900), <http://www.brandywinelions.com>, <https://www.facebook.com/BrandywineLions>**

**If you wish to see 22C Convention Pictures go to this website**

### **LIONS 22C PICTURES**

To get to the pictures, go to Website: [www.ritzpix.com](http://www.ritzpix.com)  
Login: [lion22cpix@aim.com](mailto:lion22cpix@aim.com)  
Password: [weserve](#)

## Officer Training for the New Lions Year

**The first session of 2013-14 Club Officer Training is scheduled for Sat May 18th at the Huntingtown Methodist Church in Southern Maryland from 9 until 1.**

**This training is required for club President, Secretary, Treasurer, and Membership Chair.**

**The second session will be on Sat Jun 1st at Emmanuel Methodists Church in Beltsville from 9 until 1.**

**Officers or club representatives for same may attend either session.**

**Please send your reservations to me as soon as possible.**

*As Always, Thank You!*      [billysbarn@gmail.com](mailto:billysbarn@gmail.com)

*Yours in Lionism  
PDG Bill Thomas*

Club Presidents and Secretaries,

This is a reminder that District 22-C year does not end until June 30. Your Five Star Activities Form, however, only goes to the end of April. However, please continue to enter your activities of May and June into the Five Star Activities Form. The up side to this is that you have two extra months to complete the criteria for the Five Star and District Governor's Recognition Awards this year. Thus the DG and I will be reviewing everyone's performance at the end of June. The award ceremony will be sometime in August. Also, do not forget to enter your year's activities to LCI by the end of June.

Please let me know if you have any questions.

Sincerely,

CS Raye

### **FREE Family Activity: DC Dragonboat Festival**

Bring your cowbells and noisemakers! Come out and support the visually impaired Out of Sight Dragons paddling team at the upcoming DC Dragonboat Festival on **May 18-19** at **Thompson Boathouse in Georgetown**. Their website is <http://outofsightdragons.net/>

**The 12th annual Washington DC Dragon Boat Festival** is a two day festival held along the Potomac River complete with cultural exhibitions, craft demonstrations, and of course... dragon boat racing. A great event for the whole family. [www.dragonboatdc.com/](http://www.dragonboatdc.com/) for more details.

If you would like more info or would like to volunteer to escort team members around the Festival, please contact Brindisi, [lionbrindisi@gmail.com](mailto:lionbrindisi@gmail.com), [240-593-1611](tel:240-593-1611) c. We also need volunteers for weekend practices. Bring your new members to this exciting activity. See you there!

On Thursday, May 23 the National Federation for the Blind is sponsoring a fair where folks can try out the latest technology and equipment, learn tips to stay active and increase independence, and take home information on local community resources. Attendees will also have the opportunity to purchase products at this event. More information, directions and registration form are in the attached file in issue # 357

Don B

**National Memorial Day Parade**

**May 27, 2013**

Fellow Lions,

I invite you to once again participate in our Lions parade contingent at the upcoming National Memorial Day Parade.

Please Plan to attend to represent your Club. Info: (Issue # 350)

22C District Governor Don Beeson,

2013 MD22 and MD24 Joint Parade Committee Chairman

See attachment # 357

**Blood Drive for Brandywine Lions Club**

**June 6** Blood Drive, 2:30 –7 pm, Baden VFD, [301-888-1666](tel:301-888-1666)

**Aug 1** Blood Drive, 2:30 – 7 pm, Baden VFD, [301-888-1666](tel:301-888-1666)

**Oct 3** Blood Drive, 2:30 – 7 pm, Baden VFD, [301-888-1666](tel:301-888-1666)

**Dec 5** Blood Drive, 2:30 – 7 pm, Baden VFD, [301-888-1666](tel:301-888-1666)

**Sep 21 CSS Flea Market**, Brandywine Lions Park, 8 am – 2 pm.

Vendors welcome.

[301-290-1332](tel:301-290-1332) or [301-372-1491](tel:301-372-1491), or [fleamarketcss@gmail.com](mailto:fleamarketcss@gmail.com) or [Brandywinelions.com](http://Brandywinelions.com)

**Colesville Lions Club** is sponsoring a **Flea Market** at the **Southern States-Turf Center** in Spencerville at 1409 Spencerville Road (198), Spencerville, MD 20868, which will be held **each Saturday in May** (May 18 and 25).

The unlimited space charge is \$15.00 per day per vendor and tables for rent for \$3.00 each, which will be open from 8:00 AM to 2:00 PM each Saturday.

Please bring your crafts, art, garage sale material, etc. to sell during the Flea Market, or come to the Flea Market as a consumer and get a great deal!!!

Contact Dale Meyerdirk for additional information: [Dalemeyerdirk@aol.com](mailto:Dalemeyerdirk@aol.com)

**Calvert County Lions Club**

**13th Annual "Eyeglasses" Golf Tournament**

**Monday June 3, 2013**

**Proceeds used to purchase eyeglasses and hearing aids**

**For qualified County residents.**

(All golfers requested to bring old eyeglasses,  
Sunglasses and hearing aids for recycling.)

**\* Attachment # 350**

**Twin Shields Golf Club**

**1:00 PM Buffet (Prepared by Outback Steakhouse) & Awards**

**Cost: \$115 Per Player \$420 Per Team**

Questions – contact Tom Rosnage (410) 535-1668 or [\(410\) 610-5146](tel:410-610-5146)

e-mail: [yankeetom@comcast.net](mailto:yankeetom@comcast.net)